

Tri-County Broiler Project

Show: October 23rd, 2024
Albemarle Area 4-H Livestock Arena



Registration Deadline: August 28th, 2024

Registration form is due to your local 4-H Extension Agent by this date.

Name of 4-Her: _____

Address: _____

Parent/Guardian Name: _____ Phone: _____

Contact email: _____ County of participation: _____

Date of Birth of 4-Her: _____ Age as of January 1, 2024: _____

Choose option below:

Registration fee is \$5 per person. Participants will be given two birds each or one bird each if multiple family members are showing.

Quantity	Breed
	Broiler



Please check the boxes below:

- I/We have read and understand all rules and regulations for the Tri-County Chicken Project and we have submitted the registration fee.
- I will complete the provided Poultry Project Record Book by **November 8th, 2024.**
- I will be responsible for all of my child's expenses in meeting the requirements of the Tri-County Chicken Project.

Youth signature: _____

Date: _____

Parent signature: _____

Date: _____

**Make checks payable to Chowan County. Please state "2024 Chicken Project" on the memo line.
Return form and payment in person to your local Extension Office by **August 28th, 2024.****