**2025 R.M. “PETE” THOMPSON SCHOLARSHIP**

**Amount: $1,000\***

**Introduction**

The R.M. “PETE” THOMPSON Scholarship is a $1000 scholarship to be awarded to youth from Chowan County who are pursuing higher education beyond the high school level and concentrating on studies related to Agriculture and Natural Resources at North Carolina State University.

**All scholarship applications are due by May 9, 2025 to:**

R.M. “Pete” Thompson Scholarship Committee

c/o Chowan County Cooperative Extension

730 N. Granville Street, Suite A

Edenton, NC 27932

*All scholarships are paid directly to North Carolina State University by the North Carolina Cooperative Extension Service Foundation. Verification of enrollment is required prior to payment. \*Scholarship amounts are subject to change based on sponsorship amounts and availability.*

**Instructions**

Please complete the information on this sheet and attach it to the front of the supporting materials requested.

Applicant’s Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College you will be attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Supporting Materials**

I. Attach a resume on white paper (*not to exceed four pages*) which includes the following:

 a. Your high school achievements and activities.

 b. A description of your community activities in which you have actively

 participated. Include volunteerism.

 c. A one-page statement of future goals and plans.

II. Attach the most recent copy of your high school transcript.

III. Two confidential letters of recommendation completed and returned in individual

 sealed and signed envelopes.